

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF TEXAS  
FORT WORTH DIVISION**

HONORABLE John McBryde, PRESIDING  
DEPUTY CLERK: F. Arnold  
LAW CLERK \_\_\_\_\_

COURT REPORTER: Debbie Saenz

DATE HELD: July 29, 2014

A.M. 8:56 - 11:40

TOTAL COURT TIME: 2 hrs./44 mins.

CSO: Ray Urban

UNITED STATES OF AMERICA	§	AISHA SALEEM, AUSA
	§	DAN COLE, AUSA
v.	§	
	§	ANGELA SAAD, FPD
CHRISTOPHER ROBERT WEAST	§	CHRIS CURTIS, FPD
Defendants Name		Counsel for DeftsAppt-(A), Retd-®, FPD-(F)

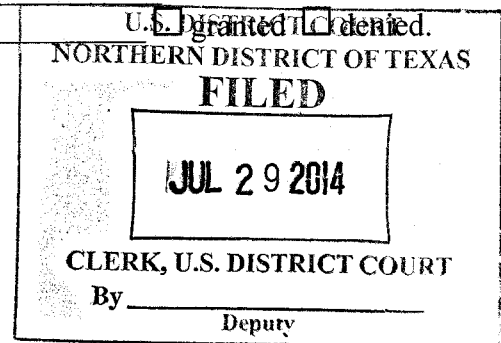
CR. No. 4:14-CR-023-A(01)

**2<sup>nd</sup> DAY JURY TRIAL**

Trial Status:

- ☒ Completed by Jury Verdict 
 ☐ Continued from Previous Month 
 ☐ Directed Verdict 
 ☐ Evidence Entered  
☐ Hung Jury 
 ☐ Jury Selection Only, continued 
 ☐ Jury Selection or Verdict Only (No Trial Before this Judge)  
☐ Mistrial 
 ☐ Settled 
 2 Days in Trial 
 Hearing Concluded: ☒ Yes

- |                                     |   |  |
|-------------------------------------|---|--|
| <input type="checkbox"/>            | Deft. _____   | failed to appear, bench warrant to issue.  |
| <input type="checkbox"/>            | Pretrial Conference held prior to trial.  |  |
| <input type="checkbox"/>            | Voir dire begin   |  |
| <input type="checkbox"/>            | Jury impaneled.   | <input type="checkbox"/> Jury selected <input type="checkbox"/> Jury sworn                                     |
| <input type="checkbox"/>            | Jury trial held.  |  |
| <input type="checkbox"/>            | <input type="checkbox"/> Govt <input type="checkbox"/> Deft's evidence presented. |  |
| <input type="checkbox"/>            | Deft _____  | motion for _____ <input type="checkbox"/> granted <input type="checkbox"/> denied <input type="checkbox"/> moo |
| <input type="checkbox"/>            | Govt motion for _____   | <input type="checkbox"/> granted <input type="checkbox"/> denied.  |
| <input type="checkbox"/>            | Deft _____  | motion _____ taken under advisement.   |
| <input type="checkbox"/>            | Deft _____  | motion _____ U.S. <input type="checkbox"/> granted <input type="checkbox"/> denied.                            |
| <input type="checkbox"/>            | Evidence concluded.   |  |
| <input type="checkbox"/>            | Final arguments.  |  |
| <input checked="" type="checkbox"/> | Court's charge to the jury.   |  |
| <input checked="" type="checkbox"/> | Jury deliberating.  |  |
| <input checked="" type="checkbox"/> | Jury verdict Rendered (See Verdict Form).   |  |
| <input checked="" type="checkbox"/> | Court's forfeiture instructions to the jury.                                      |  |
| <input checked="" type="checkbox"/> | Forfeiture verdict Rendered (See Verdict Form).                                   |  |
| <input checked="" type="checkbox"/> | Order for PSI, Disclosure and Sentencing dates.                                   |  |
| <input checked="" type="checkbox"/> | Sentencing set for <b>November 14, 2014</b> at <b>9:00 a.m.</b> (Order to follow) |  |
| <input checked="" type="checkbox"/> | Defendant's Custody continued.  |  |



- ☒ ..... **STATUS OF EXHIBITS w/crd:** Govt Exhs. 1-38; 42 - 49; 62, 64-67, 69, 70, 75, 78, 79, 81 - Admitted.  
 \*(Exh. 37 - Laptop (Replaced with photo); Exh. 38 - Western Digital External drive (Replaced with photo);  
 Exh. 48 - DVD (Sealed); Exhs. 42-47, 49 - Photographs (Sealed)).

**PROCEEDINGS** \_\_\_\_\_